App. F. IX-4

Previous References

File No. 6-30

Serial Nos. 142

Later References
Cens. 6-30 (3 & 4)

General and Revenue Secretariat.

Serial Nos. 2

Part B for July 1930

SUBJECT

Copies of letters Recd. from the Joint Secy. to the Govt. of India on the subject of the next decennial Census to be taken in 1931.

Hindustani are both current. In such cases the Government of you Madras etc., will no doubt find it convenient and advantageous to record the script in which the speaker of the language writes it. Where the distinction between rival vernacular scripts is of no importance, and particularly in the case of areas which form the main recruiting grounds for the Indian Army, or in which for other reasons the use of the Roman script for vernacular languages obtains, figures for the use of this script are likely to prove valuable for future comparison, in that the return of time-expired soldiers will contribute to its spread, even if modernising tendencies generally and the ultimate necessity of a common script for India fail to do so. (The schedule for Burma varies from that of India proper in the order of columns.)

3. As on previous occasions, the Government of India propose

to leave it to the discretion of the local Government to determine
your discretion
whether sects of religion (other than Christian sects) should be collected. It will probably, however, be advisable to record some sect in all but the tribal religions, since the division of Muslims into "Sunni" and "Shia", is of importance and the latitude of the term "Hindu" when unqualified is wide.

4. A separate schedule is being issued for persons who are literate in English but who are unable to find suitable employment. This has been done with the object of ascertaining the extent to which unemployment prevails among people of this class, for figures of which a desire has been expressed.

5. The Government of India desire that definite requests for information made by scientists of repute in Europe should as far as possible be met. The Government of India also desire that attention should be paid to the collection of information conducive to a better knowledge of the backward and depressed classes, and of the problems involved in their present and future welfare.

" C O P Y "

11.7.30

Superintendent, Resident's Office.

HOME DEPARTMENT.

NOTIFICATION.

PUBLIC.

Simla, the 9th June 1930.

No. F. 45/18/29.—In exercise of the powers conferred by section 15 of the Indian Census Act, 1929 (X of 1929), as in force in British India and as locally applied, the Governor General in Council is pleased to make the following rules for taking the census of cantonments and of troops on the march and elsewhere:—

Rules for taking the census of Cantonments and of Troops on the march and elsewhere.

PART I.

Preliminary.

Civil authorities to direct census.

1. The Civil Census Authority shall, not later than July 1st, 1930, direct the Officer Commanding the Station to make arrangements for the Census.

Demarcation of strictly military area.

2. The Officer Commanding the Station, upon receiving the direction referred to in rule 1, shall, not later than September 1st, 1930, prepare a map of the cantonment demarcating the strictly military area therein, and shall send a copy of the map to the Executive Officer of the Cantonment or to such person as the Executive Officer may, with the approval of the Officer Commanding the Station, appoint to perform census duties.

PART II.

Census of Cantonments outside the strictly military area.

Census outside the strictly military area.

3. (1) The Executive Officer of the Cantonment, or the person appointed by him under rule 2, shall take the census and be the Charge Superintendent of the part of the Cantonment not comprised in the strictly military area demarcated under rule 2.

(2) He shall take the census under and in accordance with the directions of the Civil Census Authority.

PART III.

Census of the strictly military area in Cantonments.

Charge Superintendent.

4. The Officer Commanding the Station, or such officer as he may appoint in this behalf, shall be the Charge Superintendent of the strictly military area in the Cantonment demarcated under rule 2.

Census, whom to include.

5. (1) The census shall include all persons of whatever age, sex or profession who on the night of the 26th February 1931 in India and the night of the 24th February 1931 in Burma are residing within the strictly military area, even though they may be absent for a few hours during that night on night-duty. It shall also include the persons referred to in rule 11.

(2) Throughout the enumeration the military and civil population shall be kept distinct and distinguishable in the enumeration books.

(3) Houses within the strictly military area shall not be numbered.

Census Supervisors and Enumerators.

6. (1) The Charge Superintendent shall, not later than the 14th of February 1931 appoint two Census Supervisors for each unit and as many Enumerators as he may consider desirable.

(2) The Census Supervisors shall be persons conversant with the vernacular language in which the census records will be prepared for the Indians within their sphere of duty.

(3) The Enumerators shall, so far as possible, be appointed from the units to be enumerated by them. Enumerators for Indian Camp followers and servants shall be Indians possessing the necessary knowledge as to language and customs for filling in the returns.

(4) Census Supervisors and Enumerators shall act under and in accordance with the directions of the Charge Superintendent.

Date of preliminary enumeration.

7. The preliminary enumeration shall be held not later than the 19th February 1931 in India and the 17th of February 1931 in Burma.

Date of final enumeration.

8. The final enumeration shall be held as late as possible on the evening of the 26th February 1931 in India and as late as possible on the evening of the 24th February 1931 in Burma.

Enumerations, how to be held.

9. (1) Both the preliminary and the final enumeration of the military population shall be held on a parade at which units shall be simultaneously but separately paraded.

(2) A simultaneous enumeration of persons not on parade shall be held.

Troops on the march or entrained.

10. (1) Both the preliminary and final enumeration of troops on the march or travelling by train shall be held as nearly as possible in the manner provided by these rules for cantonments.

(2) When the preliminary enumeration of troops is held when they are on the march, it shall be held at a parade *en route*; and when the final enumeration of troops is held when they are on the march, it shall be held at a parade at dusk on the

(3) When the preliminary enumeration of ops is held when they are travelling by train, may be held either at a parade at a station or in the train; and when the final enumeration of troops is held when they are travelling by train, it shall be held at a parade at the first place at which the troops alight after dark on the evening of the 26th February 1931 in India and in the evening of the 24th February 1931 in Burma.

Personnel beyond the frontier, etc.

11. Officers Commanding units shall compile a return, in the form of the final enumeration, of all members of their unit serving at the time of the

26 February
on the 24th February 1931 in B

census beyond the frontier or in areas in which no census is being taken, and shall forward it to the Charge Superintendent.

Enumeration of transferred units.

12. (1) When an Enumerator has been supplied with an enumeration-book, he shall retain it until he has completed the final enumeration, and, if his unit is transferred before the final enumeration from the Cantonment at which the preliminary enumeration was held, shall, notwithstanding the transfer, complete the final enumeration.

(2) Where the final enumeration is held in a Cantonment, other than the Cantonment in which the preliminary enumeration was held, the Enumerator shall be deemed to have been appointed by the Charge Superintendent of the Cantonment in which the final enumeration is held.

(3) Where the preliminary enumeration is held in a Cantonment from which a unit is transferred before the final enumeration, a list of any persons included in the preliminary enumeration who have remained in the Cantonment at the time of transfer shall be prepared by the Enumerators concerned at the time of departure and made over to the Charge Superintendent, who shall make arrangements for their final enumeration. The Enumerators shall remove the names of such persons from their enumeration-books.

Operation subsequent to final enumerations.

13. (1) On the morning of the 27th of February 1931 in India and of the 25th February in Burma Enumerators shall assemble at a place and time to be fixed by their Census Supervisors and shall there complete the abstracts inside the covers of the enumeration-books showing the total number of—

(*a*) persons enumerated,

(*b*) males enumerated,

(*c*) females enumerated,

and shall make over the enumeration-books to the Census Supervisors.

(2) The Census Supervisors shall check the abstracts and compile them into a summary which they shall make over to the Charge Superintendent. They shall also make over the enumeration-books to him.

(3) The Charge Superintendent shall combine the summaries into a statement which he shall forthwith forward to the District or Political Officer as the case may be. He shall also as soon as possible pack and despatch the enumeration-books to that officer.

Troops on the march or entrained.

14. In the case of troops on the march or travelling by train, the Officer Commanding the detachment shall perform the duties imposed on the Charge Superintendent by rule 13 :

Provided that he shall embody the statement in a telegram which shall also contain an advice of the place at which the final enumeration took place and a warning of the despatch of the enumeration-books, and shall despatch the telegram and the enumeration-books to the District or Political Officer within whose jurisdiction the final enumeration was held.

PART IV.

Free supply of forms.

15. The Civil Census authority shall arrange for the free supply of forms.

C. W. GWYNNE,
Joint Secy. to the Govt. of India.

No. F. 45|18|29-Public.

Copy forwarded to all local Governments and Administrations* for information.

A. WHITTAKER,
Under Secy. to the Govt. of India.

No. F. 45|18|29-Public.

Copy forwarded to the Army Department, Foreign and Political Department, Census Commissioner for India, for information (and such further action as may be considered necessary).

A. WHITTAKER,
Under Secy. to the Govt. of India.

---

dras,
Bombay,
Bengal,
United Provinces,
Punjab,
Burma,
Bihar and Orissa,
Central Provinces,
Assam,
Coorg,
North West Frontier Province,
Delhi,
Rajputana (and Ajmere Merwara),
Baluchistan,
Central India,
Andaman and Nicobar Islands.

( ) To Foreign and Political and Army Departments only.

No. F.-45|7|30-Public.

GOVERNMENT OF INDIA.

HOME DEPARTMENT

Simla, the 7th June 1930.

RESOLUTION.

The last decennial census was taken in 1921, and it has already been made public that arrangements have been taken in hand for the carrying out of the next census in 1931. Dr. J. H. Hutton, D.Sc., C.I.E., I.C.S., has been appointed Census Commissioner for India and took over his duties in October 1929. As on previous occasions a special Act has been passed by the legislature to provide for certain matters in the taking of the Census, and received the assent of the Governor General on October 1st 1929.

2. The night of the 26th February 1931 has been fixed for the census of India generally. This date on the whole fulfils the necessary conditions with regard to the phase of the moon, important festivals and agricultural operations required to secure the enumeration, in the most convenient circumstances, of the normal population, and has been practically unanimously accepted by local Governments and Indian States. It has been found necessary, however, to fix the night of 24th February as the date of the Census in Burma, owing to adverse local conditions on the date chosen for India.

3. A copy of the census enumeration book in the form in which it will be issued to enumerators is appended to this resolution. The schedule varies slightly in form from that used on the last occasion.

4. The growth of industry and the development of machinery have made the census of industry as taken on previous occasions inadequate for its purpose. A complete and efficient census of industrial concerns, including their machinery, is now, however, too onerous an undertaking to be conveniently combined with the population census in this country and will therefore not be undertaken. A column for industry has, however, been added to the General Schedule, and this will, to a certain extent, compensate for the loss of information involved in the abandonment of the census of industry.

ORDER.—Ordered that a copy of this resolution, with appendices, be forwarded to all local Governments and Administrations for information and guidance, and that a copy be forwarded to all Departments of the Government of India and to the Census Commissioner for India.

Ordered also that the resolution and appendices be published in the Supplement to the Gazette of India.

C. W. GWYNNE,
Joint Secy. to the Govt. of India.

scriptive Particulars of Book.

Names of Responsible Officers.

District.

Thana [Tahsil, Taluk, Pargana, or Township].

Village or Town

Charge Superintendent.

FOR USE IN ABSTRACTION OFFICE.

		Initials.	Date.
Charge No.			
Circle No.	Copied ..		
Block No.	Checked ..		

Supervisor.

Enumerator.

Record of Enumeration Procedure.	Dates.	Signatures of Responsible Officers.
Receipts of book by enumerator		
Preliminary enumeration commenced		
„ „ completed		
„ „ tested and revised by Supervisor . .		
„ „ tested and revised by Charge Superintendent.		
„ „ tested and revised by Inspecting Officer		
Final enumeration commenced		
„ „ completed		
Enumerator's abstract compiled and despatched to Charge Superintendent.		
Book despatched to Charge Superintendent		
Book received by Charge Superintendent . . .		

INSTRUCTIONS TO ENUMERATORS.

I.—Rules for filling up the schedule.

You must use black ink only and write very clearly.

Column 1 (*House Number*).—Enter the number of the house. If it is empty, write "empty" after the number, and leave one line blank. If you find a house without a number you will report to the supervisor for orders.

Column 2 (*Serial Number*).—This column is not to be filled up until after the final enumeration. You will then enter a serial number for all persons enumerated.

Column 3 (*Name*).—Enter first the chief resident member of the family, whether male or female, then the other members of the family and their resident servants, if any. The name of the head of the family is essential, for others the relationship will do, *e.g.*, "wife of so and so", "guest of so and so", "son of so and so".

Column 4 (*Religion*).—Enter here the religion which each person returns, as Hindu, Muslim, Sikh, Jain, Christian, Parsi and the sect where necessary. In the case of aboriginal tribes who are not Hindu, Buddhist, Christian, etc., the name of the tribe should be entered in this column. Sect is in all cases required for Christians.

Column 5 (*Male or female*).—Enter whether male (M) or female (F), even though you have written the word 'female' in column 3 already.

Column 6 (*Married, etc.*).—Enter each person, whether infant, child, or grown up, as either married, unmarried, or widowed. Divorced persons, who have not remarried, should be entered as widowed.

Column 7 (*Age*).—Enter the number of years to nearest birth day or the nearest age (in years) known. For infants less than six months old, enter 0 and for infants over six months enter 1.

Column 8 (*Caste*).—For Indians enter caste as ordinarily understood but for wide castes enter sub-caste also. The class titles—Brahman, Kshatriya, Vaishya and Sudra are usually insufficient by themselves. For other subjects of the Empire and for foreigners enter race, as "Anglo-Indian", "Canadian", "Goanese", "Turkish". For Indians such as some Christians who have neither caste nor tribe, enter "Indian".

Column 9 (*Worker or Dependent*).—Enter "earner" or "dependent". An woman who does house work is a dependent, so is a son who works in the fields but does not earn separate wages. A cultivator cultivating as a principal occupation is an earner.

Column 10 (*Principal occupation of actual workers*).—Enter the principal means of livelihood of all persons who actually do work or carry on business, whether personally or by means of servants, or who live on house-rent, pension, etc. Enter the exact occupation and avoid vague terms such as "service" or "writing" or "labour". Replies such as are given to a Magistrate in court are not enough. For example, in the case of labour, say whether in the fields, or in a coal mine, or jute factory, or cotton mill or lac factory, or earthwork, etc. In the case of agriculture distinguish between persons who do not cultivate personally, who cultivate their own land, who cultivate rented land and who are hired labourers. If a person makes the articles he sells he should be entered as "maker and seller" of them. Women and children who work at any occupation which helps to augment the family income must be entered in column 9, and in column 11. For dependents make a X only in column 10.

Column 11 (*Subsidiary occupation of actual workers*).—Enter here any occupation which actual workers pursue at any time of the year in addition to their principal occupation. Thus if a person lives principally by his earnings as a boatman, but partly also by fishing, the word "boatman" will be entered in column 10 and "fisherman" in column 11. If an actual worker has no additional occupation a cross (×) will be put. Dependents who help to support the family by subsidiary work, *e.g.*, a woman who helps in the fields as well as doing house work will be shown in this column.

Column 12 (*Industry in which employed*).—For managers, clerks, operatives or workmen employed in a factory or by any person employing industry fill up the name of the industry, *i.e.*, biscuit making, coal mining. For individual workers not employed by others put a X.

Column 13 (*Birth district*).—Enter the district or State in which each person was born; and if the person was not born in your province, add the name of the province to the district of birth. If the person was born out of India, enter the country, as *Nepal, Afghanistan, Ceylon.*—The names of villages, tahsils, etc., are not to be given.

Column 14 (*Language*).—Enter each person's mother tongue. In the case of infants and deaf-mutes the language of the mother should be entered.

Column 15 (*Subsidiary language*).—Enter the language or languages habitually spoken by each person in addition to his mother tongue in daily or domestic life.

Column 16 (*Literate or illiterate*).—If literate in Hindi write Hindi ; if literate in Urdu write Urdu. Otherwise, enter against all persons, who can both read and write a letter in any language, the word " Literate." If not make a X.

Column 17 (*English*).—Enter the word ' yes ' against all persons shown as literate who can both read and write English. Otherwise put a X.

Column 18 (*Infirmities*).—If any person be blind of both eyes, or insane, or suffering from corrosive leprosy, or deaf and dumb, enter the name of the infirmity in this column.

Do not enter those who are blind of one eye only, or who are suffering from white leprosy only.

II.—Procedure.

A.—The first round.—(Preliminary Enumeration).

1. Beginning from the * of * 1931, you will visit every house in your block to which a separate number has been affixed, in the order in which the houses are entered in your block list, and fill up the columns in the schedule for all persons who ordinarily live in or take their meals from the house. Even if they are temporarily absent such persons should be entered if they will be back by the 26th February. Visitors should not be entered if they will have left before that date.

2. You must carefully study the instructions given above for filling in the columns of the schedule and also the specimen schedule on the cover of this book which contains a number of entries illustrating the rules. You should consult your supervisor whenever you are in doubt as to the proper entry.

3. If directed to do so by your supervisor, you will make a rough draft on plain paper, one you will not copy it in your book until it has been passed by him.

4. If the entry for any person in any of the columns of the schedule be the same as that for the person entered on the line above, you must repeat the entry. You must not write the word " ditto " or make dots.

5. You must have completed all the entries in your block by the o 1931.

B.—The second round.—(Final Enumeration).

6. On the evening of the 26th February at the time of lighting lamps, you will take this book as already filled in and again visit every house in your block in order. You must see that you are yourself enumerated in the house where you are stopping.

7. You must summon the chief member of each family and read over to him one by one the names of the members of his house-hold entered in the schedule, asking him, as you read each name, whether the person is present in the house or not. You must also ask him particularly whether any fresh persons have come or any child has been born. You must strike out the entries for persons who are not present, and fill up the form for any person new in the house who was not there when the first visit was made such as guests, infants, newly born and others. You are to consider as present all persons living in or taking their meals from the house, even though any of them may be out fishing or watching in the fields or the like.

8. The fresh entries mentioned in the last rule must be made on the blank pages at the end of your book. In each case you will enter the number of the house to which the fresh entries relate, writing under it the word " continued ".

9. You must make no alteration whatever in any entry against the name of any person unless you have to strike out the entries altogether, because he or she is no longer present. When you strike out a person, you must draw a line completely through all the entries following that person's name, and not merely through column 3.

10. Whilst going on the second round, you must visit every house marked " empty " in your book, to see whether any person is then living there.

11. You must also go to the dharmsalas, serais, encampments and landing places where travellers rest for the night, and enter all particulars in the schedules for the way-farers, boatmen, pilgrims and others you may find there, and strike out the entries already made against persons who are not then present. You should ascertain from the village watchmen whether any members of a wandering tribe have come to your block. If so, you must go and enumerate them in the manner prescribed above.

*Dates to be fixed by Provincial Superintendents.

12. If any house-holder in your block has been given a separate schedule, you must collect it on the morning of the 27th February and, after seeing that columns have been duly filled in according to the rules, you must stitch it into your book, next to the last schedule filled up by you.

13. You will then (on the morning of the 27th February) go without any delay to the place appointed by your Supervisor and after your book has been inspected by him, you will enter in the abstract, printed on the inside of the cover, the number of occupied houses and persons, male and female, in your block.

14. According to the Census Act, every person is legally bound to furnish you with such information as is necessary for filling up the schedule, but you are forbidden to ask for an information not required for the purposes of the Census, *as for instance, the amount of any person's income* or to disclose to any unauthorised person any information given. Any enumerator extorting money on any pretext connected with the Census renders himself liable to punishment under the Census Act or the Penal Code. Entries in this schedule are confidential and cannot be used hereafter in any legal proceedings in the Civil Courts.

HOUSEHOLD SCHEDULE.

(For Europeans and Anglo-Indians.)

Instructions.—The schedule on page 6 is to be filled up by the head occupant of the house or tenement for all persons, other than Indian servants, stopping in the house or tenement on the night of the 26th February counting also as present persons ordinarily residing in the house but absent for a few hours on duty and still taking their meals from the house. The head occupant aforesaid should deliver or cause to be delivered the schedule, duly filled up and signed, to the enumerator who will call for it on the morning of the 27th February. Every facility and aid is requested for the enumerator, who will probably make two visits in order to take the census of the Indian servants and their families residing on the premises.

Failure to fill the schedule up correctly is an offence under the Census Act and is punishable with fine.

Note.—Before filling up this Schedule please read very carefully the instructions on page 6 and the entries in the Specimen Schedule.

Name of Thana (Tahsil, etc.). Name of $\frac{\text{Village}}{\text{Town}}$. No. of Charge———————

SPECIMEN SCHEDULE.

House number. 1	Serial No. of persons. 2	Name. 3	Sect or Religion. 4	Male or Female. 5	Married, Unmarried or Widowed. 6	Age. 7	Race. 8	Earner or Dependant. 9
..	..	A. B.	Unitarian	Male	Married	32	Welsh	Earner
..	..	P. Q.	Jew	,,	,,	40	German	,,
..	..	Y. Z.	Armenian	Female	Unmarried	19	Armenian	Dependant
..	..	N. M.	Church of England	Male	Married	57	Anglo-Indian	Earner
..	..	C. D.	Ditto	,,	Widowed	54	English	,,
..	..	E. D.	Ditto	Female	Unmarried	21	,,	Dependant
..	..	B. K.	Roman Catholic	Male	Married	37	Irish	Earner
..	..	H. J.	Presbyterian	,,	,,	43	Scotch	,,
..	..	A. N.	Lutheran	Female	,,	36	Swiss (British subject).	,,
..	..	G. C.	Roman Catholic	,,	Unmarried	22	Anglo-Indian	Dependant
..	..	H. S.	Ditto	Male	,,	35	Swiss	Earner
..	..	P. B.	Wesleyan	,,	Married	37	English	,,
..	..	B. G.	Baptist	,,	Unmarried	24	Canadian	,,
..	..	B. W.	Seventh Day Adventist	,,	,,	27	English	,,
..	..	B. F.	Nestorian	,,	Married	33	Russian	,,
..	..	O. K.	Agnostic	,,	,,	40	English	,,
..	..	D. D.	Greek Church	Female	,,	45	Greek	Dependant

No. of Circle———————. No. of Block———————. Page

Occupation or means of subsistence of actual workers.		For organized workers, the industry in which employed.	Birth-district or country.	Mother tongue.	Other language in ordinary or domestic use.	Literate or Illiterate.	Whether literate in English.	Insane, deaf-mute, totally blind or leper.
Principal. 10	Subsidiary. 11	12	13	14	15	16	17	18
Lawyer			Wales	Welsh	English	Literate.	Yes.	
Broker	Hide merchant		Germany	Hebrew	German; English.	,,	,,	
			Dacca (Bengal)	English	Bengali	,,	,,	
Taxidermist		Taxidermy	Ceylon	,,		,,	,,	
Army Surgeon		Public Force.	England	,,		,,	,,	
			Shillong	,,		,,	,,	Blind.
Veterinary Surgeon.	Horse Dealer		Ireland	,,		Literate.	Yes.	
Doctor on Tea Estate.		Tea Planting.	Tazpur (Assam).	,,		,,	,,	
Hotel Keeper	Dairy Farming		Switzerland	German	French	,,	,,	
	Typist	Banking	Calcutta	English	Hindustani	,,	,,	
Watch-Maker	Optician	Watch-making.	Switzerland	Italian	German	,,	,,	
Railway Contractor.	Builder		Malta	English		,,	,,	
Piece-goods Merchant.			U. S. A.	,,		,,	,,	
Plate layer		Railway Transport.	England	,,		,,	,,	
Sailor		Transport by Sea.	Georgia	Russian	Turkish			
District Magistrate.		Public Administration.	St. Helena	English		Literate.	Yes.	
	House-Keeping.		Asia Minor	Greek	Turkish; English.	,,		

Note.—The descriptive particulars in the heading (Number of Charge, Circle, etc.) should be printed in the Vernacular as in English.

Name of Supervisor———————— *Name of Enumerator*————————

RULES FOR FILLING UP THE SCHEDULE.

COLUMN 1 (*House Number*).—Enter the Census number of the house.

COLUMN 2 (*Serial Number*).—Leave this column blank. It will be filled in by the Enumerator afterwards.

COLUMN 3 (*Name*).—Enter first the head of the family, if resident in the house on the night of the Census, then the other members of the family so resident, and lastly, visitors stopping in the house that night.

COLUMN 4 (*Sect or religion*).—Enter the sect or denomination, such as Church of England, Presbyterian, Baptist, Roman Catholic, Congregationalist, Greek Church, etc. *Do not enter vague terms, such as Protestant or Christian.*

COLUMN 5 (*Sex*).—Enter whether male or female.

COLUMN 6 (*Civil Condition*).—State whether each person or child entered is married, unmarried, or widowed. Persons who have been divorced should be shown as widowed.

COLUMN 7 (*Age*).—Enter the age on the nearest birthday. In the case of children less than six months old write 0. for children over six months and under 18 months write 1 year.

COLUMN 8 (*Race*).—Enter the race to which each person belongs, such as English, French, Anglo-Indian, etc. For persons of foreign birth who have become naturalised British subjects the word "British subject" should be added after the entry of their race.

COLUMN 9 (*Earner or Dependent*).—Enter "earner" for any person who is drawing wages or otherwise helping to maintain the family in food. For others enter "dependant."

COLUMN 10 (*Principal Occupation*).—Enter the principal occupation or means of livelihood of all persons who actually do work or carry on business, whether personally or by means of servants, or who have private means, such as house-rent, pension, etc. General terms such as "Government" or "Railway Service," "Commerce," "Merchant," "Shopkeeper," etc., should not be used, but the exact kind of service or dealing should be specified, *e.g.*, Clerk in bank, Railway Traffic Superintendent. Wine Merchant, Draper. Persons temporarily out of employ should be returned under their last ordinary occupation. Women and children who work at any occupation which brings in money should be entered in this column. The column will be blank for dependants.

Column 11 (*Subsidiary occupation or means of subsistence of actual workers*).—Enter here any occupation which earners or dependants pursue in addition to the principal occupation, or any supplementary means of livelihood which they may possess, if they have no such additional occupation or means of livelihood, leave this column blank.

COLUMN 12 (*For organized employers only*).—For any person who is working in a factory or a business in which he earns wages paid by an employer instead of making or trading for himself, or herself, enter the industry in which employed.

COLUMN 13 (*Birthplace*).—If born in India, enter the district and province; if born out of India enter the country, but not the name of a country or village or town.

COLUMN 14 (*Mother tongue*).—Enter here the language which each person acquired naturally from infancy.

COLUMN 15 (*Other languages*).—Enter here any language in common use at home or in daily life besides the mother tongue.

COLUMN 16 (*Literary*).—Enter in this column against each person who can *both* read and write any language, the word "literate". In the case of persons who cannot read and write any language this column will be left blank.

COLUMN 17 (*English*).—Enter the word English in this column against all persons who can *both* read and write English. For other persons the column should be left blank.

COLUMN 18 (*Infirmities*).—If any person be blind of both eyes, or deaf and dumb, or insane, or suffering from corrosive leprosy enter the name of the infirmity in this column. Do not enter those blind of one eye only, or who are suffering from white leprosy (leucoderma) only, or who are deaf without being dumb.

SPECIMEN

NAME OF ADMINISTRATIVE UNIT. NAME OF VILLAGE OR WARD. NO. OF CHARGE.

Serial number of house or tenement.	Serial number of person.	Name.	Religion and Sect.	Male or Female (enter M. or F.)	Married, Unmarried or Widowed (enter Divorced persons or widowed).	Age (in years to nearest birthday).	Race, Tribe or Caste.	Earner or dependant.	Principal occupation (this will be blank for dependants).
1	2	3	4	5	6	7	8	9	10
			Tribal .	M	Married .	35	Deori Chutiya	Earner .	Cultivating (owner).
			Christain (Trumpets).	F	Widowed .	30	Synteng .	Earner .	„ „
			Hindu . .	M	Unmarried	25	Kachari (Mech).	Earner .	Cultivating Tenant.
			Hindu . .	M	Unmarried	20	Kachari (Hojai).	Dependant .	×
			Muslim (Sunni)	M	Married .	47	Sylheti* .	Earner .	Cloth sellir-
			Muslim (Sunni)	F	Married .	35	Sylheti* .	Dependant .	×
			Christain, Unitarian.	M	Unmarried	20	Khasi . .	Earner .	Mechanic.
			Christian (Roman Catholic.)	F	Unmarried	15	Anglo-Indian	Dependant .	×
			Muslim (Shiah)	M	Married .	70	Persian .	Earner .	Religious teacher.
			Muslim . .	M	Unmarried	17	Maimansinghia *	Earner .	Agricultur labourer.
			Hindu . .	M	Unmarried	20	Kshattriya* Dimasa.†	Earner .	Jhumiya‡.
			Tribal . .	F	Married .	29	Kachari Dimasa.	Dependant .	×

n the above specimen enumeration sheet the entries marked * are erroneous and will have to be classified, while those n

SCHEDULE.

No. of Circle. No. of Block. Page.

Subsidiary occupation (occupation of dependants may be given).	Industry in which employed (for organised employees only).	Birth district (or country).	Mother tongue.	Other language in common use.	Whether literate (*i.e.*, able to write and read a letter).	Whether able to read and write English.	Insane, Totally blind, Deaf mute, or Leper.
11	12	13	14	15	16	17	18
Fishing	×	Sibsagar	Assamese	×	×	×	×
Teashop	×	Khasi Hills	Khasi	×	Literate	Yes	×
×	×	Goalpara	Assamese	Bengali	Literate	×	×
Cultivation	×	Nowgong	Assamese	×	×	×	Deaf-mute.
Cultivation	×	Sylhet	Bengali	Assamese	Literate	×	×
Cultivation	×	Cachar	Bengali	Kachari	×	×	×
×	Motor repairing.	Khasi Hills	Khasi	Hindusthani	Literate	Yes	×
×	×	Bakerganj	English	Hindusthani	Literate	Yes	×
Rent receiver	×	Iraq	Arabic	Hindusthani	Literate	×	Blind.
×	Agriculture	Mymensingh	Bengali	×	Literate	×	×
Boat-making	×	Cachar	Kachari	Bangali	×	×	×
Silk rearing	×	Naga Hills	Kachari	×	×	×	×

† are incomplete and will also have to be classified, and those marked ‡ are correct but though different will appear in the same total

ENUMERATOR'S ABSTRACT.

[To be torn off and stitched to the Circle Summary after the final enumeration.]

NAME OF $\frac{\text{THANA}}{\text{TOWN}}$ [TAHSIL, ETC.]. CHARGE NO.———— CIRCLE NO.————

Village.	Block number.	Number of occupied houses.	PERSONS.		
			Males.	Females.	Total.

Signed.

Enumerator.

Re-added by (*a*) Enumerator of Block No.
Signed.

Enumerator.

(*b*) Enumerator of Block No.
Signed.

Enumerator.

Certified to have been tested and the total found correct and compiled into Circle Summary.

Signed.

Supervisor.

Schedule to be filled in by all male persons able to read and write English fluently. This form must be filled in by the person enumerated in his own handwriting, and returned to the enumerator.

1. Name and Caste.

2. Residence (Village, thana and district).

3. Age (to nearest birthday).

4. School or University at which educated.

5. Degree or other highest examination passed.

6. Employment for which fitted.

7. If employed, in what capacity.

8. If unemployed, since what date.

Appendix F G—1

SUBJECT.....

.....

.....

Section Cen S. 14

File No. 6—30

Serial No. 2

No. G 874/6/3.

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the 193

To

The Census Supdt in Mysore

Sir

I am directed to forward herewith for information a copy of the marginally noted letter with enclosure on the subject of the next decennial census to be taken in 1931 received from the Secy to Govt Resident in Mysore with letter no. 5546/1000/29 dt 14.7.30.

Yours &c

Secy

Date of issue 22/7/30

Signed by Mr. N.D. Rao

List of enclosures

X Notification by the Govt of India in the Home dept No. F. 45/18/29 Ct dt 9th June 1930

Resolution by the Govt of India Home dept no F. 45/7/30 Public 7.7.30

Circular letter from the Govt India in the Home dept No 45/7/30 Public dt 7.7.30.

7/7/30